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MGRRE_PureOilScoutTickets_DIAMOND_1_21007005760000

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MGRRE_PureOilScoutTickets_DIAMOND_1_21007005760000

API 21007005760000

Permit Number 576

Lease Name DIAMOND

Well Number 1

County Alpena

Township 30N

Range 6E

Section 2

2021 DEQ or Pure co_name NOTMAN AND AUBIN

Pure Number 17

Latitude 44.97404

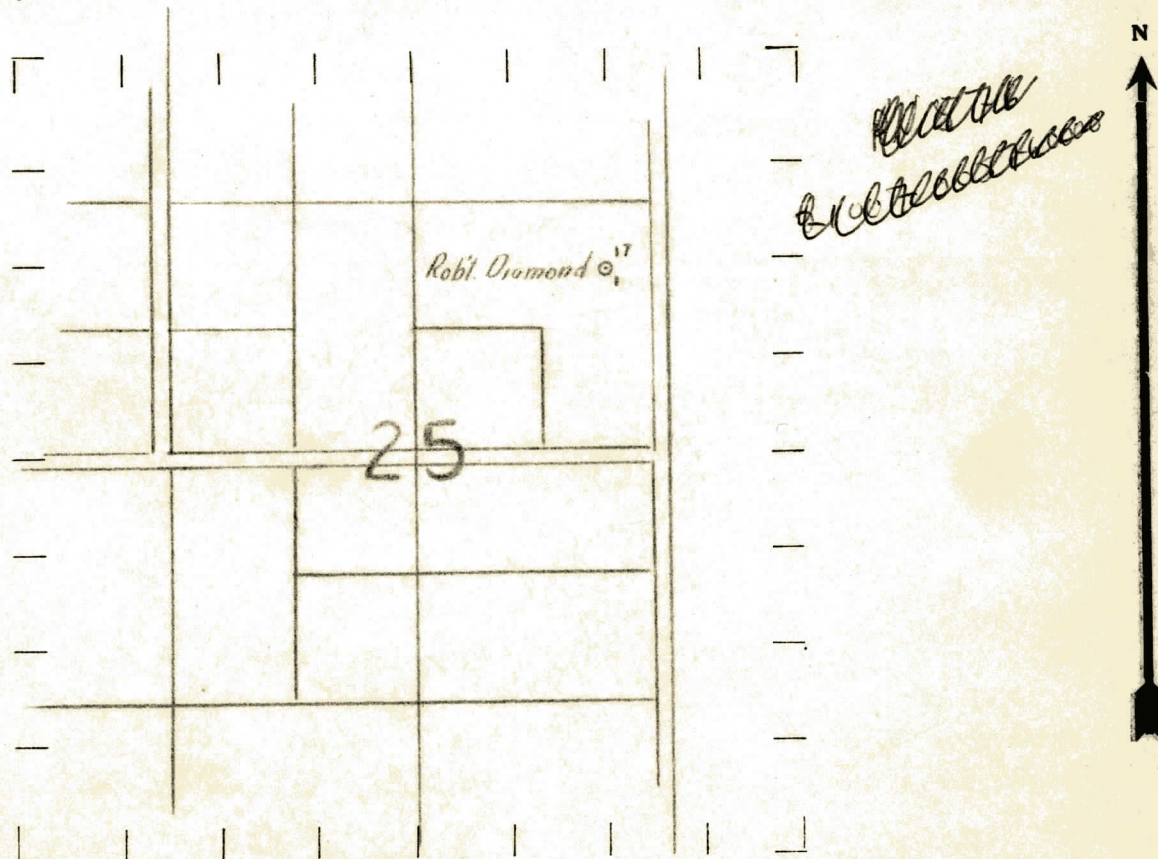
Longitude -83.64878

STATE Michigan COUNTY Alpena DIST. Elm Wilson SEC. 25 TOWN 30N RANGE 6E
WELL No. 1 (SERIAL No. 17) FARM Robt. Diamond ACRES
NAME OF STREAM OR WATERS QUADRANGLE NE-NE
OPERATOR Albin Natman Co. MAP Wilson Twp - Small Scale

409 800' Feet from North Line of Farm
526 546' " " East " " "
" " South " " "
" " West " " "
800' Feet from North Line of Section
546' " " East " " "
" " South " " "
" " West " " "

- LEGEND**
- | | |
|------------------|----------------------|
| ○ LOCATION | ◆ DRY HOLE |
| ① RIG | ◆ DRY SHOWING OIL |
| ⊗ DRILLING | ⊗ DRY SHOWING GAS |
| ⊗ GAS WELL | ⊗ ABANDONED LOCATION |
| ● OIL WELL | ⊗ ABANDONED GAS WELL |
| ◆ SMALL OIL WELL | ⊗ ABANDONED OIL WELL |

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.

No. 17

STATE Michigan COUNTY Alpena DIST. E. Pt. Wilson SEC. 25 TOWN 30 N RANGE 6 E

WELL No. 1 (SERIAL No. 17) FARM Robt. Diamond ACRES

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Albin Nottman Co. MAP Wilson Twp., Alpena Co.,

LOCATION REPORT SENT IN (DATE) 5/28/29.

WELL STARTED (DATE) May 1929. WELL COMPLETED (DATE) Nov. 16th, 1929.

YOU-WECK

CASWELL

DRY HOLE

ABANDONED WELL

CROSS OUT THREE OF THE ABOVE
WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION dry _____ BARRELS OR FEET

2nd " " " _____ " " "

3rd " " " _____

4th " " " _____

5th " " " _____

SAND AND CASING

[illegible]

REMARKS

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED.

SUPT. OR FOREMAN